Counsel for (print names of all parties)

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Telephone Number

	TATES DISTRICT COURT E DISTRICT OF ALABAMA DIVISION	
CHARLES HICKS (AIS # 246241))	
Plaintiff,		
V.) CASE NO. 2:07-CV-668-WHA	
ALABAMA DEPT. OF CORRECTIONS, et al.) ,)	
Defendants,)	
CONFLICT DISC	CLOSURE STATEMENT	
concerning parent companies, subsidiarie	er of this Court, making the following disclosure es, partners, limited liability entity members and aries), affiliates, or similar entities reportable under	
This party is an individual, or		
This party is a governmental	entity, or	
There are no entities to be re	eported, or	
The following entities and the	eir relationship to the party are hereby reported:	
Reportable Entity	Relationship to Party	
American Service Group, Inc.	Parent company of Prison Health Services, Inc	
	/s/ PAUL M. JAMES, JR.	
Date	(Signature)	
	(Counsel's Name)	
	Defendant Prison Health Services, Inc.	

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN ___ DIVISION

CERTIFICATE OF SERVICE

I, Paul M. James, Jr.	, do hereby Certify that a true and correct cop	
of the foregoing has been furnished by U	J.S. mail and electronic mail	(manner of service
i.e., U.S. Mail, electronic mail, etc.) on the		20 <u>08,</u> to:
Charles Hicks (AIS# 246241)		- MAHIRADON
Alexander City Community Base		
P. O. Drawer 160		
Alexander City, AL 35011	-	
By Electronic Mail: Alabama Departmen	nt of Corrections, Legal Division	
1/22/2008	/s/ PAUL M. JA	AMES, JR.
Date	Signa	ature